

answering: y<sup>e</sup> poul shulde be ke  
pt i celarie/sopeh y<sup>e</sup> he hi self  
shulde pcede more answyly/ per  
fore he seide/ per y<sup>e</sup> m<sup>e</sup> you ben my  
ty: come don to gidre/ & if ony  
cryme is in y<sup>e</sup> man: acule y<sup>e</sup> i  
hi/ & he dwelle amog he more  
pan ehte epr ten dayes: & cam  
don to celarie/ & y<sup>e</sup> tof day he  
sat for domesma: & comaudide  
poul to be brouzt/ and whane  
he was brouzt fory: Ierhis stode  
aboute hy whiche came don fro  
ierlm/ azens hi many & greuous  
causis: whiche y<sup>e</sup> m<sup>e</sup> pte not  
pene/ for poul zeldide resou m  
alle y<sup>e</sup> p<sup>e</sup> n<sup>e</sup> azens y<sup>e</sup> laue  
of Ierhis n<sup>e</sup> azens y<sup>e</sup> teple:  
n<sup>e</sup> azens y<sup>e</sup> empour/ I h<sup>e</sup> nede  
ony pig/ but festus wolde do  
grace to y<sup>e</sup> Ierhis: & answeri  
de to poul & seide/ wolt y<sup>e</sup> go up  
to ierlm/ & y<sup>e</sup> be demed of y<sup>e</sup>s  
y<sup>e</sup> p<sup>e</sup> b<sup>e</sup>fore me/ & poul seide/  
at y<sup>e</sup> doom place of y<sup>e</sup> emp  
our/ I stonde: where it bihouep  
me to be demyd/ I haue not noy  
ed y<sup>e</sup> Ierhis: as you knowist  
wel/ for y<sup>e</sup> I haue noyed: epr  
don ony pig/ wozp d<sup>e</sup>ep: I forla  
ke not to d<sup>e</sup>ep/ but if no pig of  
po is y<sup>e</sup> p<sup>e</sup> aculen me: no m<sup>e</sup>  
may y<sup>e</sup>me me to h<sup>e</sup>: I appele to  
y<sup>e</sup> empour/ pane festus spak  
w<sup>e</sup> y<sup>e</sup> coucil: & answeride/ to  
y<sup>e</sup> empour/ you hast appellid: to  
y<sup>e</sup> emp<sup>e</sup> y<sup>e</sup> thalt go/ & whne su  
dayes were passid: Agrippa  
fig: & beroupte came don to  
celarie to welcome festus: &  
whne y<sup>e</sup> dwelle per many  
dayes: festus thewde to y<sup>e</sup>  
fig of poul: & seide/ a man is

left bound of felie: of which wh  
ne y<sup>e</sup> was at ierlm: pnces of p<sup>e</sup>  
tis & y<sup>e</sup> eldre me of Ierhis came  
to me: & aride dāpnacōn azen  
hy/ to whiche y<sup>e</sup> aliveride/ y<sup>e</sup> it is  
not custō to romayns to dāpne  
ony man: b<sup>e</sup>fore y<sup>e</sup> he y<sup>e</sup> aculid  
haue his aculeris present: &  
take place of defendig to putte  
auy y<sup>e</sup> crimes y<sup>e</sup> ben put a  
zens hy/ perfore whane y<sup>e</sup>  
came to gidre h<sup>e</sup> d<sup>e</sup> w<sup>e</sup> outen  
ony delay i y<sup>e</sup> day luyng. I sat  
for domesma: & comaudide y<sup>e</sup>  
mā to be brouzt/ & whne his an  
seris stode: y<sup>e</sup> seide no cause of  
whiche y<sup>e</sup> p<sup>e</sup> I hadde suspiciō  
of y<sup>e</sup>nel/ but y<sup>e</sup> hadde azens hy  
su questious of her: y<sup>e</sup> y<sup>e</sup> wozp  
pyng: & of oon ihu deed: wh<sup>e</sup> poul  
assumide to hye/ & I dōutide  
of such maner questio: & seide/  
wher he wolde go to ierlm: & y<sup>e</sup>  
to be demyd of y<sup>e</sup> p<sup>e</sup> y<sup>e</sup> but  
for poul appelede y<sup>e</sup> he shulde be  
kept to y<sup>e</sup> knowyng of y<sup>e</sup> emp<sup>e</sup>:  
I comaudide hi to be kept: til y<sup>e</sup> se  
de hi to y<sup>e</sup> emp<sup>e</sup>/ and agrippa se  
de to festus/ I my self wolde hee  
re y<sup>e</sup> mā/ & he seide/ to moztke y<sup>e</sup>  
thalt heere hi/ & on petof day  
whne agrippa & beroupte came  
w<sup>e</sup> greet desir/ and entred m  
to y<sup>e</sup> auditoie w<sup>e</sup> tribunes &  
y<sup>e</sup> p<sup>e</sup>ncipal me of y<sup>e</sup> citee: whne  
festus bad poul was brouzt/  
& fest seide/ fig agrippa & alle  
me y<sup>e</sup> ben w<sup>e</sup> y<sup>e</sup> seen y<sup>e</sup> p<sup>e</sup>  
mā of which al y<sup>e</sup> m<sup>e</sup>itude of  
Ierhis p<sup>e</sup>de me at ierlm/ & aride  
& cride: y<sup>e</sup> he shulde hye no l<sup>e</sup>ge/  
but I found y<sup>e</sup> he hadde don no  
pig wozp of d<sup>e</sup>ep/ & y<sup>e</sup> deme to

seide hi to y<sup>e</sup> emp<sup>e</sup>: for he appeli  
de y<sup>e</sup> p<sup>e</sup> y<sup>e</sup> of which mā: I haue  
not certeyn: what y<sup>e</sup> p<sup>e</sup> I thal  
w<sup>e</sup>te to y<sup>e</sup> lord/ for which y<sup>e</sup> p<sup>e</sup>  
I brouzte hi to you: & moost to y<sup>e</sup>  
poul fig agrippa: y<sup>e</sup> whne arig  
is maid: I haue what I thal w<sup>e</sup>  
te/ for it is ley to me w<sup>e</sup> p<sup>e</sup>te  
resou: to seide abowdū mā &  
not to signyfie y<sup>e</sup> cause of hy m<sup>e</sup>  
I agrippa: & seide to poul it is l<sup>e</sup>st  
ad to y<sup>e</sup>ce: to speke for y<sup>e</sup> p<sup>e</sup>  
salf/ pane poul heeld fory y<sup>e</sup> ho  
ond: & bigan to zelde resou of al  
le y<sup>e</sup> p<sup>e</sup> in whiche I am aculid  
of y<sup>e</sup> Ierhis/ you fig agrippa/ I  
gelle me blethid at y<sup>e</sup>ce: whne y<sup>e</sup>  
thalt defende me y<sup>e</sup> day/ moost  
for you knowist alle y<sup>e</sup> p<sup>e</sup> y<sup>e</sup> pat  
ben amog Ierhis: customs & q<sup>e</sup>  
tiois/ for which y<sup>e</sup> p<sup>e</sup> I b<sup>e</sup>leche:  
heere me paciently for alle Ierhis  
y<sup>e</sup> b<sup>e</sup>fore knenben me fro y<sup>e</sup> bi  
gynnyng knowe my l<sup>e</sup>st fro zong  
y<sup>e</sup>ce: pat fro y<sup>e</sup> bigynnyng was m  
my folk i ierlm: if y<sup>e</sup> wolen be  
re w<sup>e</sup>tnessig: y<sup>e</sup> by y<sup>e</sup> moost  
certeyn sette of oure rehgiō:  
I h<sup>e</sup> nede afarilee/ & now for y<sup>e</sup>  
hope of repmissiō y<sup>e</sup> is maid  
to oure fadris of god: I stonde  
sugget m doom: m which hope  
oure tibelue l<sup>e</sup>magis seruyge  
m<sup>e</sup>st & day hopen to come/ of  
which hope: s<sup>e</sup>r kyng I am ac  
culid of y<sup>e</sup> Ierhis/ what vnbil  
leefful y<sup>e</sup>ng is demyd at zōn:  
if god rethp d<sup>e</sup>ed men: & sopeh  
I gellede y<sup>e</sup> y<sup>e</sup> n<sup>e</sup>te do many con  
trarie y<sup>e</sup> p<sup>e</sup> azens y<sup>e</sup> name of  
ihu nazarene/ which y<sup>e</sup> p<sup>e</sup> all  
y<sup>e</sup> d<sup>e</sup>te m ierlm/ and I cride

many of leyntis in prilon: whne  
I hadde take pouer of y<sup>e</sup> p<sup>e</sup>ncis  
of y<sup>e</sup> p<sup>e</sup>th: & whne y<sup>e</sup> w<sup>e</sup>re slay:  
I brouzte y<sup>e</sup> sentence/ & by alle  
synagogis ofte I pouythe he:  
& constraynete to blasfeme: &  
more I was wozd azens he: &  
pursuete into alpen citees/ i  
which y<sup>e</sup> while I wente to damall  
w<sup>e</sup> pouer & suffryng of p<sup>e</sup>ncis  
of y<sup>e</sup> p<sup>e</sup>th: at nydday i y<sup>e</sup> w<sup>e</sup>pe  
I s<sup>e</sup>r s<sup>e</sup>r kyng y<sup>e</sup> fro heuene hit  
shynede aboute me passige y<sup>e</sup>  
shynyg of l<sup>e</sup>me: & aboute he y<sup>e</sup>  
w<sup>e</sup>re to gidre w<sup>e</sup> y<sup>e</sup> me/ & whne  
we alle hadde falle down into y<sup>e</sup>  
erpe: I herte adous sepyge to me  
m ehterw tuge/ sand saul what  
shabest y<sup>e</sup> me: it is hard to y<sup>e</sup>ce:  
to like azens y<sup>e</sup> p<sup>e</sup>ce/ & I seide/  
who art y<sup>e</sup> lord/ & y<sup>e</sup> lord seide/ I  
am ihu whom you p<sup>e</sup>shabest/ but  
y<sup>e</sup> se/ up & stond on y<sup>e</sup> feet/ for  
why to y<sup>e</sup> p<sup>e</sup> y<sup>e</sup> apperide to y<sup>e</sup>ce:  
y<sup>e</sup> y<sup>e</sup> orceyue y<sup>e</sup> m<sup>e</sup> y<sup>e</sup>st & w<sup>e</sup>  
nelle of po y<sup>e</sup> p<sup>e</sup> y<sup>e</sup> pat pon hast  
seyn: & of po m whiche y<sup>e</sup> thal  
it heere to y<sup>e</sup>ce/ & I thal delide  
y<sup>e</sup>ce fro pepis & folk: & to whiche  
nobs I seide y<sup>e</sup>ce to opyne y<sup>e</sup>  
y<sup>e</sup>zen of he: y<sup>e</sup> y<sup>e</sup> be couertid fro  
derknele to l<sup>e</sup>ht/ & fro pouer of  
sathanas to god: y<sup>e</sup> y<sup>e</sup> take tē  
mythiō of synes & part anlyg  
seyntis hi seip y<sup>e</sup> is m me/ wher  
fore s<sup>e</sup>r kyng agrippa/ I was  
not vnbileefful to y<sup>e</sup> heuety  
uision/ but I tolde to hem y<sup>e</sup> be  
at damall first & at ierlm: &  
by al y<sup>e</sup> citee of iudee & to he  
y<sup>e</sup>en me: y<sup>e</sup> y<sup>e</sup> shulde do penance:  
& be couertid to god: & do wozp  
werkis of penance/ for y<sup>e</sup> can